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# AG COUNCIL SCHOLARSHIP APPLICATION 

## Porter FFA Agriculture Council Scholarship Rules and Qualifications:

## I. The Applicant Must

a. Be an active member of the Porter FFA Chapter and be in good standing.
b. Be enrolled in agricultural classes at least one semester of his/her senior year.
c. Have shown good conduct and leadership throughout their high school years.
d. Have received or met the qualifications to receive the Lone Star Degree.
e. Be in their senior year at Porter High School.
f. Have participated in at least five (5) separate FFA events at the district or area level.
i. Events such as judging contest, livestock shows, career developments, art, etc. qualify as long as the event occurs during the student's high school years.
g. Turn in correctly completed application with all required signatures on time.
i. Committee reserves the right to make exceptions on late entries due to extenuating circumstances.
h. Maintain an Academic Grade Point Average of a 2.5, and Agriculture Grade Point Average of 3.0 at the time the application is submitted.
i. Must be scheduled to graduate with the class they entered high school with, or have graduated early.

## II. Conditions and Payment of Scholarship Funds

a. Completion of the application for scholarship does not guarantee its award, but if accepted for this scholarship, I understand that I will not receive the award until I have enrolled in a full-time continuing education program above the high school level.
b. If accepted for this scholarship, I understand that I must turn in documentation showing proof of enrollment within 24 months of high school graduation. A check will be processed once all documentation has been received. All unclaimed monies will return to the scholarship fund.

## III. Additional Information

a. You are to turn in (2) recommendation letters in sealed envelopes from your teachers or community leaders. The persons you choose cannot be related to you in any way, and cannot be an Ag teacher at Porter High School.
b. The students will be chosen based on a point system. The point system is as follows:
i. Participation Points: 50 possible points
ii. Essay: $\quad 25$ possible points
iii. Recommendations: 25 possible points

## APPLICATIONS DUE: <br> Friday April 30, 2020 by 3:00 PM to Ms. Nolte NO EXCEPTIONS WILL BE MADE FOR TARDINESS

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## Personal Information

Student Full Name: $\qquad$
Address: $\qquad$

City/State/Zip: $\qquad$
Home Phone Number: $\qquad$
Cell Number: $\qquad$
Student Email: $\qquad$
Parent/Guardian Name: $\qquad$

Parent/Guardian Address: $\qquad$
City/State/Zip: $\qquad$
Parent Email: $\qquad$
Academic Achievement
Academic Average Min. 2.5 Agriculture Average Min. 3.00

Class Rank: $\qquad$ Date of Ranking: $\qquad$
Academic GPA: $\qquad$

SAT Score: $\qquad$
Agriculture GPA: $\qquad$
ACT Composite: $\qquad$
By signing, the PHS Official verifies that the academic information presented on the application is accurate.

## PHS Official Signature

Date
PHS Official Name: $\qquad$
Position: $\qquad$
Phone: $\qquad$ Email: $\qquad$

## FFA Participation Point Sheet

Indicate participation in an event by putting the number of points earned in the space provided to the right of each activity. When finished, add all points together (for each section and total page). Note: If you have completed an event you do not see listed, see one of your ag teachers. Failure to follow directions correctly could disqualify you from consideration.
** Students must have met the standards set forth in the FFA Chapter Constitution.**
I affirm that I have read and understand all criteria set forth in this application. I certify that all the information is correct and accurate to the best of my knowledge. Furthermore, I understand that if I am found to have falsified any information in this application I will be disqualified from consideration.

| $\overline{\text { Student Signature }}$ | $\overline{\text { Date }}$ |
| :--- | :--- |
| $\overline{\text { Agriculture Teacher Signature }}$ |  |
| Date |  |


| Section 1: Leadership Activities |  |  |
| :---: | :--- | :---: |
| Pts | Event | Student's <br> Points |
| 2 | District Level LDE |  |
| 2 | *Top 5 scoring district individual/team |  |
| 3 | Area Level LDE (count once per contest) |  |
| 3 | *Top 10 scoring area individual/team |  |
| 5 | State Level LDE |  |
| 5 | *Top 10 scoring state individual/team |  |
| 4 | Serving as District/Area Officer |  |
| 3 | Serving as Chapter Officer |  |
| 1 | Running for Officer |  |
| 2 | Serving on a committee |  |
| 3 | State Convention |  |
| 2 | Overnight Leadership Camp/Conference <br> (2 pts for each conference/camp) |  |
| 1 | Day Leadership Conference/Camp <br> (1 pt for each conference/camp) |  |
| Total Points for Section 1 |  |  |


| Section 3: Career Development Activities <br> (animals must be raised/shown under FFA for points) |  |  |
| :---: | :--- | :--- |
| Pts | Event | Student's <br> Points |
| 3 | Area Level CDE (count once per contest) |  |
| 3 | *Top 10 area scoring individual |  |
| 5 | State Level CDE |  |
| 5 | *Top 10 state scoring individual |  |
| 2 | District Level Speaking/Talent Event |  |
| 3 | Area Level Speaking/Talent Event |  |
| 5 | State Level Speaking/Talent Event |  |
| 2 | Showing at EMCFA (livestock \& non-livestock) |  |
| 2 | *Making Sale |  |
| 3 | Showing at MCFA (livestock \& non-livestock) |  |
| 3 | *Making Sale |  |
| 4 | Showing at Majors (livestock \& non-livestock) |  |
| 4 | *Making Sale |  |
| 2 | Raising an animal (count once per animal/pen <br> raised) |  |
| 4 | Apply for Lonestar Degree <br> (must meet qualifications/see FFA manual for <br> details) |  |
| Total Points for Section 3 |  |  |
| Total Points for All Sections |  |  |


| Pts. | Event | Student's <br> Points |
| :---: | :--- | :---: |
| 1 | HLSR Tour Guiding |  |
| 1 | HLSR Program Sales (1 pt. for each) |  |
| 3 | Participating in Fundraiser |  |
| up to 10 | Chapter Activities <br> *1 pt for each activity (includes community <br> service projects/socials) |  |
| Total Points for Section 2 |  |  |

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## Essay

Answer two of the following prompts; type your answers for each question on a separate page. Limit your response to one page, double spaced. Do not put your name on the essay paper. EACH ESSAY MUST BE A MINIMUM OF 400 WORDS.

1. Why should you be considered for this scholarship?
2. What are your three most substantial accomplishments and why do you view them as such? Relate this question back to your FFA Chapter. What have you done to help better your FFA Chapter?
3. How do you feel that FFA has helped prepare you for your future?
All items are required and must be turned in with your application:
( ) Completed Application ( ) Two (2) letters of recommendation ( ) Essay
