

# PORTER FFA



**AG COUNCIL**

**SCHOLARSHIP APPLICATION**

## Porter FFA Agriculture Council Scholarship Rules and Qualifications:

### I. THE APPLICANT MUST

- a. Be an active member of the Porter FFA Chapter and be in good standing
- b. Be enrolled in agricultural classes at least one semester of his/her senior year.
- c. Have shown good conduct and leadership throughout their high school years.
- d. Have received or met the qualifications to receive the Lone Star Degree.
- e. Be in their senior year at Porter High School.
- f. Have participated in at least five (5) separate FFA events at the district or area level.
  - i. Events such as judging contest, livestock shows, career developments, art, etc. qualify as long as the event occurs during the student's high school years.
- g. Turn in correctly completed application with all required signatures on time.
  - i. Committee reserves the right to make exceptions on late entries due to extenuating circumstances.
- h. Maintain an Academic Grade Point Average of a 2.5, and Agriculture Grade Point Average of 3.0 at the time the application is submitted.
- i. Must be scheduled to graduate with the class they entered high school with or have graduated early.

### II. CONSIDERATIONS

- j. Completion of the application for the scholarship does not guarantee its award, but if accepted for this scholarship, I understand that I will not receive the award until I have enrolled in a full-time continuing education program above the high school level.
- k. If accepted for this scholarship, I understand that I must turn in documentation showing proof of enrollment within 24 months of high school graduation. A check will be processed once all documentation has been received.

### III. ADDITIONAL INFORMATION

- l. You are to turn in (2) recommendation letters in sealed envelopes from your teachers or community leaders. The persons you choose can not be related to you in any way and can not be an Ag Teacher at Porter High School. (these letters should be addressed to the Porter Ag Council)
- m. The students will be chosen based on a point system. The point system is as follows:
  - i. Participation Points: 50 possible points
  - ii. Essay: 25 possible points
  - iii. Recommendations: 25 possible points

## **APPLICATIONS DUE:**

**Thursday, March 16, 2023, by 3PM to Mrs. Martin  
NO EXCEPTIONS WILL BE MADE FOR TARDINESS**

### FFA Participation Point Sheet

FOR TEACHER USE ONLY

STUDENT NUMBER: \_\_\_\_\_

Indicate participation in an event by putting the number of points in the space provided to the right of each activity. When finished, add all points together (for each section and total page). Note: If you have completed an event you do not see listed, see one of your ag teachers. Failure to follow directions correctly could disqualify you from consideration.

**\*\* Students must have meet the standards set forth in the FFA Chapter Constitution.**

I affirm that I have read and understand all criteria set forth in this application. I certify that all information is correct and accurate to the best of my knowledge. Furthermore, I understand that if I am found to have falsified any information in this application I will be disqualified from consideration.

\_\_\_\_\_  
 Student Signature    Date

\_\_\_\_\_  
 Parent/Guardian Signature                          Date

\_\_\_\_\_  
 Agriculture Teacher Signature                      Date

Section 1: Leadership Activities					
Pts	Event	Student's Points	Pts	Event	Students's Points
2	District Level LDE (1 Per Contest)		3	Serving as Chapter Officer (1 Per Occurrence)	
2	*Top 5 Scoring District Individual/Team (1 Per Contest)		1	Running for Officer (1 per Occurrence)	
3	Area Level LDE (1 Per Contest)		2	Serving on a Committee (1 per Occurrence)	
4	Serving as District/Area Officer (1 Per Occurrence)		3	State Convention (1 per Occurrence)	
			1	Day Leadership Conference/Camp (1 per Occurrence)	
			Total Points for Section 1		

Section 2: Community/Chapter Services		
Pts	Event	Student's Points
1	HSLR Tour Guiding (1 per occurrence)	
1	HLSR Program Sales (1 per Occurrence)	
3	Participating in Fundraiser	
1	List 2 Chapter Activities- (1pt per activity)	
1	List 2 Chapter Activities- (1pt per activity)	
1	List 2 Chapter Activities- (1pt per activity)	
1	List 2 Chapter Activities- (1pt per activity)	
1	List 2 Chapter Activities- (1pt per activity)	
Total Points for Section 2		

Section 3: Career Development Activities (animals must be raised/shown under FFA for points)					
Pts	Event	Student's Points	Pts	Event	Student's Points
3	Area Level CDE (count once per contest)		2	Showing at EMCFA (livestock & non - livestock)	
3	*Top 10 Area Scoring Individual		3	Showing at MCFA (livestock & non - livestock)	
5	State Level CDE (count once per contest)		4	Showing st Majors (livestock & non – livestock)	
5	*Top 10 State Scoring Individual		4	Raising an Animal (count once per animal/pen raised)	
2	District Level Speaking /Talent Event (count once per contest)		4	Non-Livestock Projects Shown (Count 1 per Occurrence)	
3	Area Level Speaking/Talent Event (count once per contest)		4	Apply for the Lonestar Degree (Must meet qualifications/see FFA manual for details)	
5	State Level Speaking/Talent Event (count once per contest)		Total Points for Section 3		

**FOR TEACHER USE ONLY**

**STUDENT NUMBER:** \_\_\_\_\_

**Personal Information**

**Student Full Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**Student Email:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Parent Email:** \_\_\_\_\_

**Academic Achievement**

**\*\*Academic Average Min. 2.5 (4.0 scale)**

**Class Rank:** \_\_\_\_\_

**Academic GPA:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_

**\*\* Agriculture Average Min. 3.00 \*\***

**Date of Ranking:** \_\_\_\_\_

**Agriculture GPA:** \_\_\_\_\_

**ACT Composite:** \_\_\_\_\_

By signing, the PHS Official verifies that the academic information presented on the application is accurate.

\_\_\_\_\_  
**PHS Counselor's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Name—Counselor**

\_\_\_\_\_  
**Email:**

\_\_\_\_\_  
**Phone:**

FOR TEACHER USE ONLY \_\_\_\_\_

STUDENT NUMBER: \_\_\_\_\_

## ESSAY

Answer TWO of the following prompts: type your answers for each question on a separate page. Make sure that you put the QUESTION you are answering on the top of the page.

Limit your response to one page, double spaced.

DO NOT put your name on the essay paper

EACH ESSAY MUST BE A MINIMUM OF 400 WORDS.

Topic #1 - Why should you be considered for this scholarship?

Topic #2 - What are your three most substantial accomplishments and why do you view them as such?

Relate this question back to your FFA Chapter. What have you done to help better your FFA Chapter?

Topic #3 - How do you feel that FFA has helped prepare you for your future?

All items are required and must be turned in with your application:

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Two (2) Letters of Recommendation

\_\_\_\_\_ Essay (1) Copy

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